



**CITY OF JACKSONVILLE
CITY COUNCIL AGENDA
OLD CITY HALL, 205 W Main St**

**CITY COUNCIL
Study Session – Forest Park Master Plan
City Council Meeting**

**July 21, 2015
5:00 pm
6:00 pm**

- 1) **CALL TO ORDER** (includes call to order, pledge of allegiance)
- 2) **a. MINUTES (July 7, 2015)**
b. BILLS LIST
- 3) **PUBLIC COMMENT (items **not** on the agenda) limited to 3 minutes per speaker.**
- 4) **STAFF / DEPARTMENT REPORTS**
 - a. Admin Department** - Jeff Alvis / Stacey McNichols / Kimberlyn Kerneen
Jeff Alvis: Doc Griffin Park, Update on Courthouse, and Medford Water Proposal Rate Increase
 - b. Planning Department** – Ian Foster
 - c. Police Department** - Chief Towe
 - d. Fire Department**
Chief Hull: Fire Hazard issues at Britt Garden
- 5) **ACTION / DISCUSSION ITEMS**
(The public will be allowed to speak, one time, to certain items during the action/discussion items. In order to speak you must sign in with the Recorder under the item for which you wish to speak)
 - a. Appoint Budget Committee Member**
 - b. Direct Promotion Public Works Dept.**
 - c. SCA Grant/RES # R2015-010**
 - d. Discuss Surplus Property (Cochran)/Set Public Hearing**
 - e. Amending a Motion**
- 6) **MAYOR AND COUNCIL COMMITTEE REPORTS**
- 7) **ADJOURN**

Please let the City offices know if you will need any special accommodations to attend or participate in the meeting by calling (541) 899-1231. Informational documents for items on this agenda are available for review on the City website www.jacksonvilleor.us. A recording of the meeting will be available on the website within one week of the meeting.

Action minutes along with electronic recordings of the meeting, which may be reviewed on-line on the City of Jacksonville website <http://www.jacksonvilleor.us>.

July 7, 2015 at Old City Hall, 205 W Main St, Jacksonville

- 1) **CALL TO ORDER (includes call to order, pledge of allegiance) 6:00 pm**
Present: Councilors Jesser, Garcia, Gregg, Wall, Lewis, Bennington and Mayor Becker.
Staff Present: Stacey McNichols and Kimberlyn Kerneen. Absent: Jeff Alvis
- 2) **a. MINUTES (minutes from June 16, 2015 meeting)**
Move to: Approve the minutes for June 16th with one amendment.
Motion by: Councilor Garcia
Seconded by: Councilor Lewis
Vote:
Ayes: 7
Nays: 0
Motion Carries
- a. MINUTES (minutes from June 25, 2015 meeting)**
Move to: Approval of the minutes for 25 June
Motion by: Councilor Lewis
Seconded by: Councilor Jesser
Vote:
Ayes: 6
Nays: 0
Abstain: 1 - Councilor Garcia – was not present for this meeting
Motion Carries
- b. BILLS LIST**
Move to: Approve the Bills
Motion by: Councilor Jesser
Seconded by: Councilor Lewis
Roll Call Vote:
Ayes: Unanimous
Motion Carries
Council asked questions. Stacey and Mayor Becker answered.
- 3) **PUBLIC COMMENT (items **not** on the agenda) limited to 3 minutes per speaker.**
None
- 4) **STAFF / DEPARTMENT REPORTS**
 - a. **Admin Department** - Jeff Alvis / Stacey McNichols / Kimberlyn Kerneen
Jeff Alvis: Stacey McNichols gave staff report for Jeff Alvis since he is away at a convention. Stacey reminds Council about the study session set for the Forest Park Master Plan on July 21st at 5:00 pm. Stacey presents Jeff's Project Update report that is in the packet. Council asked questions. Stacey answered. Councilor Wall requested a copy of the City Charter that we are currently working on.
 - b. **Planning Department** – Ian Foster
 - c. **Police Department** – Chief Towe
 - d. **Fire Department** – Chief Hull

5) **ACTION / DISCUSSION ITEMS**

(The public will be allowed to speak, one time, to certain items during the action/discussion items. In order to speak you must sign in with the Recorder under the item for which you wish to speak)

City Council set study session for the upstairs courthouse: September 1, 2015 @ 5:00 pm

a. Upstairs Courthouse Presentation

Public Comment: None

Council Discussion: A presentation was given by Gavin Chalcraft who proposed the idea, mission and mechanics of a new theatre company for the second floor of the courthouse. Council asked questions. Gavin answered.

b. Parks Committee Appointment by Mayor

Public Comment: None

Council Discussion: Mayor Becker announced the appointment of Kande McClain for the Parks Committee. Kande was present and accepted the appointment.

6) **MAYOR AND COUNCIL COMMITTEE REPORTS**

- a. **Mayor Becker:** The 4th of July picnic had a good turnout and they served over 460 hot dogs. It was a hot day out but it was a delightful picnic that was enjoyed by all.
- b. **Councilor Wall:** No report.
- c. **Councilor Lewis:** Shared the Mayor feelings on a wonderful picnic and complimented Councilor Garcia on the hat he wore at the picnic.
- d. **Councilor Gregg:** Conveyed to Council that he will be out of town and unavailable to participate in the courthouse study session on September 1st. He was hoping we could move the study session to the 15th of September. There was a discussion among Council about moving the study session to the second meeting in September. The Mayor informed the Council to leave it on the schedule for September 1st since we have two months ahead of us before this date. Councilor Gregg has no report for Public Safety.
- e. **Councilor Bennington:** The Planning Department recently had some changes in staffing. Councilor Bennington's visits with Celeste and Ian have been good. Dick Converse is filling the seat of the Planning Director for the time being and Dick is very intelligent and well informed. Councilor Bennington believes our planning process is in very good hands as we move forward. Our first Planning meeting is tomorrow evening at Old City Hall with the new team.
- f. **Councilor Garcia:** Reminds Council about the study session on the 21st of July at 5:00 pm for the Forest Park Master Plan. Councilor Garcia touched base on some high points of the June 18th minutes submitted in their packet. Councilor Garcia requested the Council to consider a recycling program for Jacksonville. He suggests we put it on a future agenda for City Council to discuss. Mayor Becker said we will take a look at this program. Councilor Wall asked if the wall at Doc Griffin Park can be treated to help remove what is growing for preventative health issues. Councilor Garcia, Mayor Becker and Stacey let Council know they will speak with Jeff about this on Monday when he returns.
- g. **Councilor Wall:** Has concerns about the Britt Gardens smoking area along the Woodlands. Mayor Becker said he would mention it to Donna Briggs. Councilor Jesser felt this should be addressed with the Fire Chief to see if he has any concerns.
- h. **Councilor Jesser:** Has concerns about people putting cat food out on the main streets. The cat food is attracting raccoons, which is a safety hazard. He also reports that the Chamber and JOBA are looking to join forces so the business community can best use their resources.

7) **ADJOURN 6:47 pm**

Paul Becker, Mayor

Kimberlyn Kerneen, City Recorder

Date approved: _____

**CITY OF JACKSONVILLE
Bills Against the City - City Council
JULY 21, 2015**

GENERAL FUND - ADMINISTRATION DEPARTMENT		
Vendor Name	Description	Amount
Blackbird Shopping Center	supplies for carpet repair - miller house	50.22
Code 4 Public Safety Education Assoc Inc.	verbal excellence class - S. Starnes	99.00
Data Center West	monthly IT services	88.28
D-N-D Porta Potti	porta potti's and wash stations for 4th of July picnic	224.00
Grange Co-Op	home defense insect killer for Beekman House	11.99
Huycke O'Connor Jarvis, LLP	attorney services June 2015	2,190.00
Peck Rubanoff & Hatfield	attorney services for CBA & HR	63.00
Rogue Valley Council of Governments	annual MPO dues FY 2015-16	454.00
Staples Advantage	office supplies for admin	75.66
		3,256.15
GENERAL FUND - POLICE DEPARTMENT		
Vendor Name	Description	Amount
Advantage Tire	rotate & balance tires - PD vehicle	60.00
Advantage Tire	rotate & balance tires - PD vehicle	60.00
American Tire Distributors	tires for PD vehicle	421.52
American Tire Distributors	tires for PD vehicle	508.00
Central Point Cleaners	uniform cleaning - PD	59.40
Data Center West	monthly IT services	23.55
Dick's Wrecker Service	towed PD Jeep to repair shop	40.00
PoliceOne.com	annual subscription for PD	595.00
		1,767.47
GENERAL FUND - PLANNING DEPARTMENT		
Vendor Name	Description	Amount
Code 4 Public Safety Education Assoc Inc.	verbal excellence class - I. Foster	99.00
Data Center West	monthly IT services	49.06
		148.06
FIRE PROTECTION FUND		
Vendor Name	Description	Amount
Bi-Mart	propane tank for FD	29.97
Crater Chain Saw Co.	supplies for FD	164.96
Data Center West	monthly IT services	23.55
Fire Rescue Equipment NW LLC	mount & brackets for vertical spreader	426.00
Hilton Trucking & Supply Co.	supplies for firewise grant	150.00
Jackson County Environmental Public Health	annual clerical support for supervising physician	220.00
Mike's A Full Service Printer Inc.	medical forms for FD	85.00
PSR Physician Services LLC	annual fees for supervising physician services	886.00
Seawestern	helmets with face shields for fire dept	2,295.92
Weldon's Cleaning Center	uniform cleaning - fire dept	24.50
Zoll Medical Corporation	preventative maintenance for defibrillator	255.00
		4,560.90
CEMETERY FUND		
Vendor Name	Description	Amount
United Rentals	gloves for cemetery dept	42.18
		42.18
STREETS FUND		
Vendor Name	Description	Amount
AlSCO	Janitorial Supplies	104.81
Bradley's Excavation Inc.	grading & graveling Bybee Dr.	1,510.00
City of Medford	traffic signs for street dept	432.00
Crater Lake Ford	brake repair on street vehicle	334.12
Garris Dust Control Service Corp.	dust control on Bybee Road	577.50
PPG Architectural Finishes	supplies for street maintenance	206.29
Rodda Paint	striping supplies for streets	186.94
Rodda Paint	striping supplies for streets	279.69

Vendor Name	Description	Amount
Rodda Paint	striping supplies for streets	246.88
Rogue Valley Council of Governments	bear creek TMDL project 2015-2016	7,979.77
		11,858.00
WATER FUND		
Vendor Name	Description	Amount
Alsco	Janitorial Supplies	104.81
Backflow Management Inc.	gauge calibration	95.00
Crater Lake Ford	repairs on water vehicle	256.25
Data Center West	monthly IT services	11.78
Ferguson Enterprises Inc.	supplies for water meters	253.13
Ferguson Waterworks	water dept supplies	7.94
KAS & Associates Inc.	engineering services for Britt reservoir	119.22
Neilson Research Corporation	routine water testing	28.00
One Call Concepts Inc.	utility locates June 2015	40.92
Overhead Door Company of Rogue Valley	repair overhead doors at PW shop	118.00
US Post Office	postage for bulk mail permit #6 - city service bills	3,500.00
Valley Web Printing	monthly billing statements - mailing	131.01
		4,666.06
PARKS FUND		
Vendor Name	Description	Amount
Alsco	Janitorial Supplies	209.62
Big R - White City	jack for trailer - parks dept	59.98
Britt Festivals	Room Tax Grant Reimb - Taste of Summer	7,500.00
Grover Electric and Plumbing Supply Co.	PVC bushing for sprinkler	6.08
Hilton Fuel & Supply	bark for parks	395.00
Jacksonville Lumber Co.	supplies for Britt Gardens	17.85
Salvador Salazar	yards / parks maintenance	750.00
TRUGREEN	fertilizer and maintenance for parks	1,057.00
		9,995.53
SDC FUND		
Vendor Name	Description	Amount
Civil West Engineering Services Inc.	work on water system financial planning & SDC methodolo	712.50
Neathamer Surveying Inc.	survey for parking lot next to lumber yard	1,960.00
		2,672.50
WATER BOND FUND		
Vendor Name	Description	Amount
US Bank	annual paying agent fee for water bond repayment	450.00
		450.00
CAPITAL PROJECT FUND		
Vendor Name	Description	Amount
Auslund Group	final payment on courthouse seismic upgrade	10,503.35
Grounded Electrical	demo work and temp wiring for courthouse	320.00
KAS & Associates Inc.	engineering & contract documents for dam	783.75
KAS & Associates Inc.	engineering services for courthouse project	1,718.80
Kistler + Small + White Architects LLC	architectural work on courthouse project	10,292.24
		23,618.14
		TOTAL: 63,034.99
APPROVED BY:	DATE:	



City of Jacksonville

P.O. Box 7 – 110 E. Main Street

Jacksonville, OR. 97530

(541)899-1231

RECEIVED

JUL 10 2015

CITY OF JACKSONVILLE

APPLICATION FOR APPOINTMENT TO COMMITTEE

COMMITTEE APPLYING FOR: Budget Committee

FULL NAME: Theodore Roy Trujillo II

ADDRESS: 810 Beverly Way, Jacksonville, Or.

MAILING ADDRESS: (if different) Same as Physical

PHONE: 541 778 5589

EMAIL: greenpeakholdingsllc@gmail.com

EMPLOYER Progressive Insurance Company TITLE Claims Adjuster

DURATION OF EMPLOYMENT WITH CURRENT EMPLOYER: 2/2008 - present

REGISTERED TO VOTE? Y ARE YOU A JACKSONVILLE RESIDENT? Y

IF YES, # OF YEARS AS A RESIDENT? 10 DO YOU RENT OR OWN YOUR HOME? Rent

WHY DO YOU WISH TO SERVE THE CITY OF JACKSONVILLE? To stand as a voice for a demographic that exists and is thriving here in Jacksonville. To serve the folks that choose to raise a family, do business or retire here. To ensure that a collective vision is realized, based on what the entire community wants and what is actually possible given our unique history. Bottom line, to help propel Jacksonville in to the next 150 years and to leave a positive mark on OUR community.

PLEASE LIST ANY PREVIOUS OR PRESENT INVOLVEMENT IN THE CITY OF JACKSONVILLE, SUCH AS CITY COUNCIL, COMMISSION OR BOARD MEMBERSHIP, CITIZEN'S COMMITTEE, ETC: N/A. Unsuccessful City Council run in 2014.

PLEASE LIST YOUR EDUCATIONAL BACKGROUND: Riverside City College and PCC Rock Creek.

WHAT EXPERIENCE OR EDUCATION HAVE YOU HAD RELATIVE TO YOUR APPLICATION? Owner of Green Peak Holdings, LLC. An events, promotions and fundraising company based in Jacksonville. Senior Claims Adjuster and autonomous operator, responsible for all claims business in Josephine, Curry and parts of Del Norte and Jackson Counties.

PLEASE LIST YOUR OCCUPATIONAL EXPERIENCE: As an event planner and fundraising coordinator, you must be cognizant of the cost vs. benefit and how the bottom line is affected. If the benefit isn't there, there has to be transparency and strength to walk away, or find a solution. As an Insurance Adjuster you must always temper cost vs. experience of the beneficiary. Lowest ultimate cost does not equal the best outcome and paying a premium is sometimes needed to achieve the best result across the board.

PLEASE LIST PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS: Fundraising chair and consultant to Madrone Trail Public Charter School. Rogue Community College Foundation Board.

LIST ANY ADDITIONAL WORK, CIVIC OR COMMUNITY EXPERIENCE THAT MAY RELATE TO THIS APPLICATION: Board Membership on RCC Foundation Board. Three consecutive years as Parent Council member and chair of a department.

*The Comprehensive Plan is the guiding document for many decisions. Your appointment may require you to read and become familiar with the Comp Plan and other city codes upon appointment. Your signature on this application indicates you are willing to do so.

Signature: Ted R. Trujillo

Date: July 10, 2015

MEMO

CITY OF JACKSONVILLE

To: City Council
From: Stacey McNichols, Treasurer
Date: July 14, 2015
Subject: Direct Promotion – Utility II

On July 14, 2015 the Personnel Committee made the recommendation to promote Eric Villarreal, who is currently a seasonal employee, to the vacant position of Utility II, which has been budgeted for in the 2015-16 fiscal year.

SPECIAL CITY ALLOTMENT

RESOLUTION NO. R2015-010

Under the provisions of ORS 366.800 and 366.805, there has been withdrawn from state highway funds appropriated for allocation to the several cities of the State of Oregon the sum of Five Hundred Thousand and No/100 (\$500,000) Dollars, and in addition there has been withdrawn from monies available to the Department of Transportation from the State Highway Fund the sum of Five Hundred Thousand and No/100 (\$500,000) Dollars. As provided in ORS 366.805, said sums have been set up in a separate account to be administered by the Oregon Transportation Commission and to be allotted each year by said commission to be spent, within cities of 5,000 or fewer person, upon streets not a part of the state highway system that are inadequate for the capacity they serve, or are in a condition detrimental to safety.

The City of Jacksonville is an incorporated city of the State of Oregon and has a population of less than 5,000 as given by the latest official federal census. The following streets of said city, Gold Terrace and Mary Ann Dr., meet the conditions required in ORS 366.805.

NOW, THEREFORE, the members of the City Council, in regular session assembled, do hereby find, declare, and resolve:

1. That the aforementioned named streets of said City are inadequate for the capacity they serve or are in a condition detrimental to safety.
2. That said streets of said City are in need of repair, reconstruction, or other major improvement.
3. That said streets are not a part of the state highway system, and are under the jurisdiction and control of the City.
4. That the Oregon Transportation Commission hereby is respectfully requested to consider and declare said streets as qualified for reconstruction, repair, or other improvements out of funds allocated and made available by and through the said \$1,000,000 appropriation of revenues which is to be administered and spent by the Transportation Commission.
5. That the City of Jacksonville does hereby offer to Transportation Commission and does hereby pledge complete cooperation and assistance to the end, that said City may share and participate in the use and benefit of said special fund and appropriation; and therefore does designate Jeffrey Alvis as the official representative of the City in all negotiations resulting from this request.

Passed and approved this 21st day of July, 2015.

There is attached Exhibit A hereto and made a part hereof, a city map on which is indicated the street, streets, road, or roads, described in this resolution.

Signed by me in open session in authentication of its passage this 21st day of July, 2015.

Paul Becker, Mayor

I hereby certify that the foregoing resolution was passed and approved by the City Council of the City of Jacksonville at a regular or special meeting of said Council, held the 21st day of July, 2015.

Dated this 21st day of July, 2015.

Kimberlyn Kerneen, City Recorder

INTRODUCTION | HELP | DISCLAIMER | JC GIS | JACKSON COUNTY **Property Data Online**



Intro & Tips

← Back ← New Search

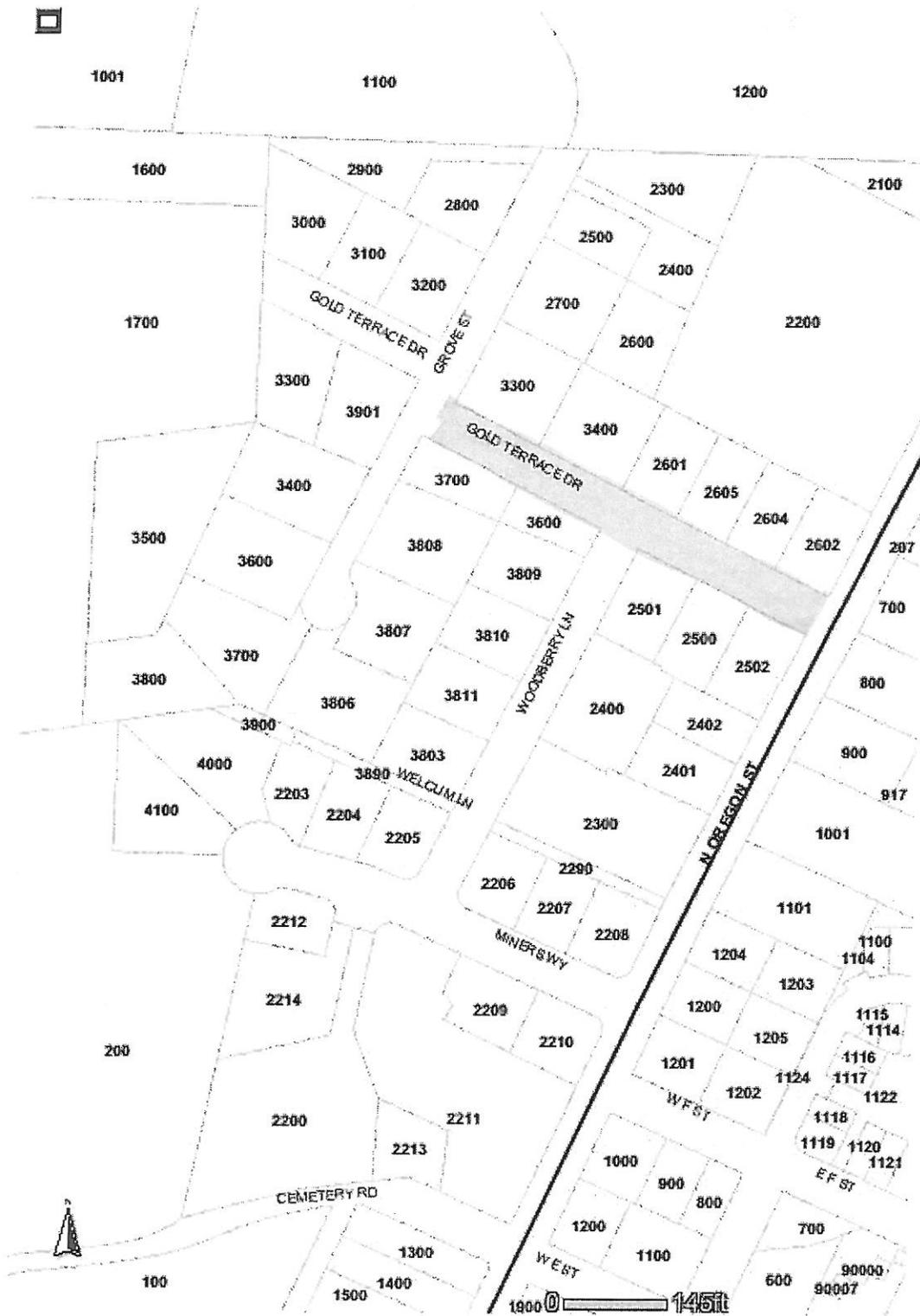
SEARCH RESULTS

1 Record found for 372W32BA

- [Pay Taxes Online.](#)
- [View Assessment & Planning](#)
- [Zoom map to this taxlot](#)
- [Bing](#) [Google](#) [Yahoo](#)
- [View tax info for account J](#)

Owner JACKSONVILLE
 Account # 1-000566-5
 Map & TL 372W32BA 12
 Situs Address FOURTH ST S
 Code Tax # 1-02 1-00056-
 Status ACTIVE

[Create mailing labels.](#)
 Search took 0.172 seconds.



CITY OF JACKSONVILLE

Exhibit A

MEMO

CITY OF JACKSONVILLE

To: City Council
From: Jeff Alvis, City Administrator
Date: July 15, 2015
Subject: Discuss Surplus Property - Cochran

Chris Cochran would like to purchase Tax Lot 2100 (372W32BB) from the City of Jacksonville that was inherited from Jackson County. Please see map attached to this memo.

For standard disposition of real property by a city, we must follow ORS 221.725

Sale of city real property

(1) Except as provided in ORS 221.727 (Alternative procedure for sale of city real property), when a city council considers it necessary or convenient to sell real property or any interest therein, the city council shall publish a notice of the proposed sale in a newspaper of general circulation in the city, and shall hold a public hearing concerning the sale prior to the sale.

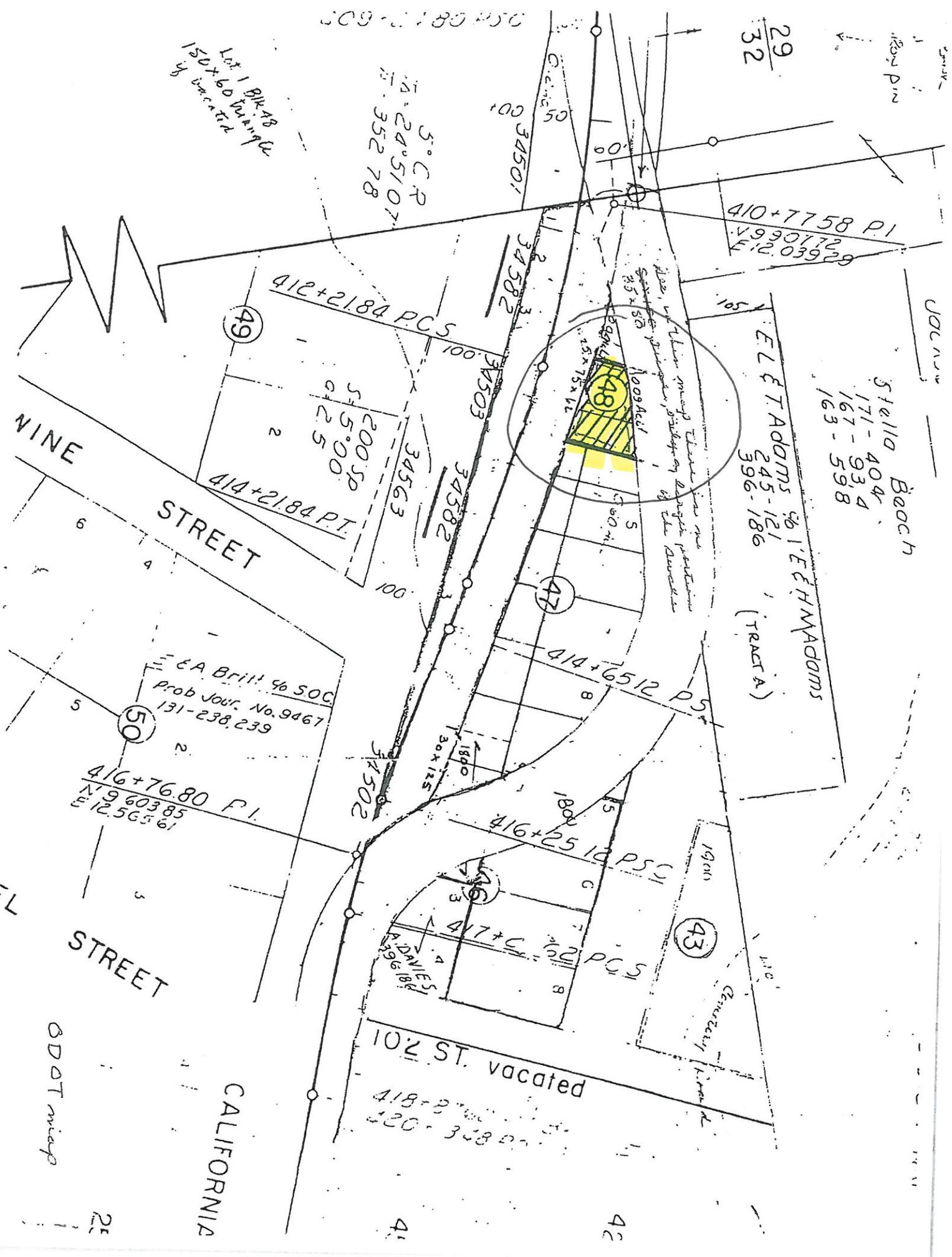
(2) The notice required by subsection (1) of this section shall be published at least once during the week prior to the public hearing required under this section. The notice shall state the time and place of the public hearing, a description of the property or interest to be sold, the proposed uses for the property and the reasons why the city council considers it necessary or convenient to sell the property. Proof of publication of the notice may be made as provided by ORS 193.070 (Proof of publication).

(3) Not earlier than five days after publication of the notice, the public hearing concerning the sale shall be held at the time and place stated in the notice. Nothing in this section prevents a city council from holding the hearing at any regular or special meeting of the city council as part of its regular agenda.

(4) The nature of the proposed sale and the general terms thereof, including an appraisal or other evidence of the market value of the property, shall be fully disclosed by the city council at the public hearing. Any resident of the city shall be given an opportunity to present written or oral testimony at the hearing.

(5) As used in this section and ORS 221.727 (Alternative procedure for sale of city real property), sale includes a lease-option agreement under which the lessee has the right to buy the leased real property in accordance with the terms specified in the agreement. [1983 c.216 §1; 2005 c.22 §164]

The Council will need to set a date for the public hearing after it determines if the subject property is considered surplus property which has not been actively used by the city nor are there any plans to utilize the subject property in the future.



29
32

Lot 1 BK 48
150x60 Triangle
by contract

S 5° 24' 51.07"
352.78

410+7758 PI
V 990772
E 12.03929

49

412+2184 PCS

EL & T Adams
245-121
396-186
1/2 E & H Adams
(TRACT A)

Stella Beach
171-404
167-934
163-598

NINE STREET

STREET

414+2184 PT.

EA Brill & SOC
Prob Jour. No. 9467
131-238,239

416+7680 P.I.
N 9° 6' 03.85"
E 12.56561

50

47

414+6512 PS

416+2512 PCS

43

STREET

CALIFORNIA

102 ST. vacated

418+2...
220-348...

ODOT map

25

41

42

MEMO

CITY OF JACKSONVILLE

To: City Council

From: Jeff Alvis, City Administrator

Date: July 15, 2015

Subject: Amending a Motion

At the July 7, 2015 City Council meeting we had a councilor request to amend the motion for the June 16, 2015 minutes. After doing an inquiry on this matter we now have a better understanding on how to amend a motion from a previous meeting.

Motions must include the text of the motion as it was passed. Motions are typically not amended for esthetic or stylistic reasons. In order to amend a motion that has passed from a previous meeting you must bring it back as an action item in a future agenda.

COUNCIL DISCUSSION

Brent Thompson
P.O. Box 201
Ashland, OR 97520

RECEIVED

JUL 13 2015

CITY OF JACKSONVILLE
10 July 2015

Jackson County Commissioners
County Offices
Oakdale Ave
Medford, OR 97501

Re: Sprawl in the face of Regional Problem Solving

To our hopefully sagacious Commissioners,

In the late 1980's and early 1990's many rural landowners wanted to rezone agriculturally zoned land that had what they called "poor soils". There was a continual refrain that since pears, our main crop at the time, could not be easily grown that the land was not good for growing anything and therefore should be permitted to be developed for housing or other uses.

The County Commissioners unfortunately agreed, and in a one year period from 1 July 1990 thru 30 June 1991 Jackson County granted 435 permits for houses on agricultural or forest lands often in violation of county ordinances and state laws. If approvals continued at that pace, it would have meant 4350 more rural homes in 10 years, 8700 more rural homes in 20 years, and 13,000 more in 30 years often compromising the agricultural or forestry activities on site or around them. Systems Development Charges were too low for that growth to pay for itself as costs for the County were greater than the amount of SDC's received. And more rural residents always means more rural complainers regarding farm and forestry practices and activities.

Thus, more rural residents and more rural complainers further compromises the agricultural economics of Jackson County's farm and forest lands. Much was already compromised by the sprawl of cities in Jackson County principally Medford.

Sprawl can be defined as the continual use of more land than necessary to accomplish development goals. Medford epitomized this definition. Through a development pattern where consequences were not considered, by the 1960's much of the best farm land at the bottom of the valley had already been covered with single story housing on large lots; shopping areas with parking for maximum possible need not normal need; and single use development where uses were located so far away that automobile-trips were the only practical way of accessing what people needed. This wasteful development pattern came to be recognized nationally as a danger to several things: agriculture and forestry; the retention of a sense of community; attempts at resource conservation; and fiscal responsibility in providing municipal services.

Officials at the Department of Land Conservation and Development knew of the County violations, but felt politically "un-empowered" to end the practice. Thousand

Friends of Oregon also knew of these violations. but would not act unless a land use citizens group requested their involvement.

Fortunately for residents of Jackson County a citizens group was formed, and with the assistance of 1000 Friends of Oregon, that group sued Jackson County for 23 violations of state and local land use law and was sustained on 11 or 12 of those allegations. The hearings officer ruled that for the next six years every Jackson County Planning action would be monitored for compliance with state and local land use laws.

Thus, much "worthless land" was saved from development, and it turned out much is now planted in vineyards, not pears.

And now to the point of this letter: We should never want to designate land for sprawl development or sprawl growth that could be left in agricultural production because the economic pay off from agriculture is potentially too great and for too long to give up. The payoff from housing is too short, and if land for development is continually wasted with low density development, it means expensive extra fire stations because of long distances; longer trips and response times for police departments; more asphalt to clean and repair; more water, sewer, and storm drain lines to service.

And as County Commissioners I ask that you reject any and all Urban Growth Boundary expansion or annexation requests unless that city has shown that they have used all their existing land in a thrifty fashion. This they can do by infilling with other than single family structures; requiring parking for normal need not maximum possible need; encouraging mixed use projects; and properly inventorying not just undeveloped lands but also underdeveloped lands. Using any international standard Medford and other local cities still have low densities. Although planners in Oregon talk in units per acre internationally density per square mile is a proper term for density comparisons. No city in Jackson County has a density of more than 3500 people per square mile when we should not be allowing annexations until municipal densities exceed 5000 people per square mile.

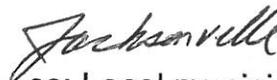
We must protect agricultural uses for the future. The perpetuation of current local development densities won't do that. All local cities need better infill programs to assist in the protection of farm lands. Please use your power to hold cities to the highest development standards before just signing off on ill advised annexation and urban growth expansion requests. And please reject the urbanization of rural areas. In Jackson County we already wasted or compromised too much agricultural land.

Thank you.



Brent Thompson

Former Ashland City Councillor & former President of
Jackson County Citizens League &
Friends of Jackson County
(541) 488-0407



cc: Local municipalities/ publications

City of Jacksonville Meeting/Minutes Sheet

RECEIVED

This sheet must be turned in immediately following this meeting to the City Recorder.

JUL 16 2015

CITY OF JACKSONVILLE

Name of meeting body Cemetery Commission Date of meeting 7/13/2015 Time 4 P.M.

Location: OCH EOC Naversen Rm Community Center

Committee Members Present: Chair Dirk Siedlecki Staff: Richard Shields

Members: City Council David Jesser, KC Car 100K
John Visser Jewish, Ken Carter Catholic

Discussion items not on the agenda: Brief description of subject of discussion and action taken.

update on Rodent problem - have had good success with trapping. someone stole our trap, new ones ordered.
Taylor family made donation to FOLMC to restore steps

All agenda items: Brief description of subject of discussion and action taken. If vote taken, results

Agenda Item # 5a
commission to send letter to Boosters thanking them for the wonderful work.
Motion by: _____ Seconded: _____ Passed Failed (circle one)

Agenda Item # 5b
Great turnout, hundreds of visitors over Memorial Day weekend
Motion by: _____ Seconded: _____ Passed Failed (circle one)

Agenda Item # 5c what it takes to maintain the Cemetery grounds by City and volunteers. what City is responsible for doing. Need more help. carry for new 1/2 acres a concern
Motion by: _____ Seconded: _____ Passed Failed (circle one)

Agenda Item # 5d
survey completed, returning to go to City Council in August 2015
Motion by: _____ Seconded: _____ Passed Failed (circle one)

1 of 2

Items to report to City Council:

- 1 ~~access~~ with traping badants
- 2 concerns with grounds maintenance especially with an additional 11 acres.
- 3 commission is not in favor of proposed land swap.
- 4 Potential Blight - malvernes
- 5

Additional Notes:

Jacksonville Resident Patricia H. Gordon attended meeting and spoke on Green Burials. See attached letter.

KC council last week had question on ownership of plots and if you relinquish ownership when sold or do you retain it. Richard explained that you sold plot (corp) for burial + relinquish ownership. Cemetery Rules + regulations apply.

Next meeting date: November 2 Time: 4:00 PM

Location: Community Center

Time this meeting was adjourned: 5:15 PM

Any special needs for the next meeting? No

City of Jacksonville Meeting/Minutes Sheet

This sheet must be turned in immediately following this meeting to the City Recorder.

Name of meeting body _____ Date of meeting _____ Time _____

Location: OCH EOC Naversen Rm Community Center

Committee Members Present: Chair _____ Staff: _____

Members: _____

Discussion items not on the agenda: Brief description of subject of discussion and action taken.

All agenda items: Brief description of subject of discussion and action taken. If vote taken, results

Agenda Item # 6a

FXI see handout

Motion by:

Seconded:

Passed Failed (circle one)

Agenda Item # 6b, 9d

All approved, notice letter to be sent

Motion by:

Seconded:

Passed Failed (circle one)

6c nothing received, no one attending

Agenda Item # 6f

Proposed - suggest land swap third Casey city

Motion by: *fc car*

Seconded: *J Visser*

Passed Failed (circle one)

Agenda Item # 6g, h

notice to commission of upcoming event

Motion by:

Seconded:

Passed Failed (circle one)

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